

**SOUTHLAND VILLAGE MOBILE HOME SUBDIVISION**

**#84 VILLAGE LANE  
SHERIDAN, AR 72150  
(870) 942-5354**

***RENTAL APPLICATION***

**APPLICANT INFORMATION:**

NAME OF TENANT (Full Name): \_\_\_\_\_  
DATE OF BIRTH (Applicant): \_\_\_\_\_ PHONE #: \_\_\_\_\_ SSN# \_\_\_\_\_  
PRESENT ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PRESENT LANDLORD \_\_\_\_\_ PHONE# \_\_\_\_\_  
YEARS AT PRESENT ADDRESS \_\_\_\_\_ AMOUNT OF RENT \_\_\_\_\_  
REASON FOR MOVING: \_\_\_\_\_

EMPLOYED BY/POSITION: \_\_\_\_\_ HOW LONG \_\_\_\_\_ PHONE# \_\_\_\_\_  
EMPLOYMENT ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**OTHER RESIDENTS:** On back list other residents with name, age, & relationship.

EMPLOYMENT OF CO-RESIDENT: \_\_\_\_\_ HOW LONG \_\_\_\_\_ PHONE# \_\_\_\_\_  
HOUSEHOLD INCOME: \_\_\_\_\_ PER \_\_\_\_\_  
DO YOU HAVE ANY PETS? \_\_\_\_\_  
AUTOMOBILE \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_  
AUTOMOBILE \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_  
DRIVERS LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_  
IN CASE OF EMERGENCY NOTIFY: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

**MOBILE HOME INFORMATION:**

MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ SIZE \_\_\_\_\_ COLOR \_\_\_\_\_ SERIAL # \_\_\_\_\_  
FINANCED BY \_\_\_\_\_ POLICY# \_\_\_\_\_ CONTACT \_\_\_\_\_ PHONE \_\_\_\_\_  
INSURED BY \_\_\_\_\_ POLICY# \_\_\_\_\_ CONTACT \_\_\_\_\_ PHONE \_\_\_\_\_

**PERSONAL REFERENCES:** On back list three NON-FAMILY references with name, address & phone#

**CREDIT REFERENCES: (Banks, Credit Accounts, etc)**

BANK NAME: \_\_\_\_\_ Acct# \_\_\_\_\_ Contact \_\_\_\_\_ Phone# \_\_\_\_\_  
CREDIT NAME: \_\_\_\_\_ Acct# \_\_\_\_\_ Contact \_\_\_\_\_ Phone# \_\_\_\_\_  
CREDIT NAME: \_\_\_\_\_ Acct# \_\_\_\_\_ Contact \_\_\_\_\_ Phone# \_\_\_\_\_

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**AUTHORIZATION TO RELEASE INFORMATION**

I hereby make application to Southland Village Mobile Home Subdivision and certify that the above information is correct. I authorize my references to release any information to Southland Village Mobile Home Subd. management. I authorize Southland Village Mobile Home management to complete a credit check.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

CO-SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**OTHER RESIDENTS:**

**AGE**

**RELATIONSHIP**

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**PERSONAL REFERENCES: (Friends or Business)**

NAME	ADDRESS	CITY, STATE, ZIP	PHONE#
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**DO NOT WRITE BELOW THIS LINE**

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Unit \_\_\_\_ Monthly Rate \_\_\_\_ Deposit \$ \_\_\_\_ Prorate \_\_\_\_ Check/Cash \_\_\_\_ Amt Pd \_\_\_\_

**SOUTHLAND VILLAGE MOBILE HOME SUBDIVISION:** \_\_\_\_\_

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